

The College of the Florida Keys : Summer 2022 Book List

11/4/2021

| PREFIX # | Course # | COURSE | INSTRUCTOR | TEXTBOOK | ISBN | EDT. | AUTH./PUBLISHER |
|----------|----------|-------------------------------|--------------|--|-----------------------------------|----------|---|
| ACG | 2021 | Financial Accounting | All Sections | Financial & Managerial Accounting | 9780357700037 or 9780357700044 | 15th | Warren, Jones, Taylor/Cengage |
| ACG | 2071 | Managerial Accounting | All Sections | Financial & Managerial Accounting | 9780357700037 or 9780357700044 | 15th | Warren, Jones, Taylor/Cengage |
| ACG | 3024 | Accounting for Non-Financial | All Sections | Financial and Managerial Accounting | 9781118334263 | 2nd | Weygandt, Kimmel, Kieso/Wiley |
| ACR | 0940 | Apprenticeship HVAC I | All Sections | Heating, Ventilating, and Air Conditioning Level 1 | 9780135393871 | 5TH/2018 | NCCER/ Pearson |
| ACR | 0941 | Apprenticeship HVAC II | All Sections | Heating, Ventilating, and Air Conditioning Level 1 | 9780135393871 | 5TH/2018 | NCCER/ Pearson |
| ACR | 0942 | Apprenticeship HVAC III | All Sections | Heating, Ventilating, and Air Conditioning Level 2 | 9780135393918 | 5TH/2018 | NCCER/ Pearson |
| ACR | 0943 | Apprenticeship HVAC IV | All Sections | Heating, Ventilating, and Air Conditioning Level 2 | 9780135393918 | 5TH/2018 | NCCER/ Pearson |
| ACR | 0944 | Apprenticeship HVAC V | All Sections | Heating, Ventilating, and Air Conditioning Level 3 | 9780135393765 | 5TH/2018 | NCCER/ Pearson |
| ACR | 0945 | Apprenticeship HVAC VI | All Sections | HVAC Level 3 | 9780135393765 | 2018 | NCCER/ Pearson |
| ACR | 0946 | Apprenticeship HVAC OJT | All Sections | Resources Provided | | | |
| ACR | 0947 | Apprenticeship HVAC VII | All Sections | HVAC Level 4 | 9780135393772 | 2018 | NCCER/ Pearson |
| ACR | 0948 | Apprenticeship HVAC VIII | All Sections | HVAC Level 4 | 9780135393772 | 2018 | NCCER/ Pearson |
| AMH | 2010 | Hist of United States to 1876 | All Sections | American Yawp (Vol I: Before 1877) | 9781503606715 or 9781503608139 | 2019 | Locke, Wright/Stanford University Press,OER: CC-BY-SA |

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|-----|-------|-----------------------------------|--------------|---|-----------------------------------|-----------|--|
| AMH | 2020 | Hist of US, 1876-1945 | All Sections | American Yawp (Vol 2: Since 1877) | 9781503606883 or 9781503608146 | 2019 | Locke, Wright/Stanford University Press,OER: CC- BY-SA |
| AMH | 2030 | Contemporary US History | All Sections | American Yawp (Vol 2: Since 1877) | 9781503606883 or 9781503608146 | 2019 | Locke, Wright/Stanford University Press,OER: CC- BY-SA |
| AMH | 2091 | Surv of African Am Hist | All Sections | Resources Provided | | | |
| ARH | 1000 | Art Appreciation | All Sections | Resources Provided | | | |
| ARH | 1050 | Hist of Art, Ancient to 1400 | All Sections | Resources Provided | | | |
| ARH | 1051 | History of Art 1400 to Present | All Sections | Resources Provided | | | |
| ART | 1300C | Beginning Drawing | All Sections | Resources Provided | | | |
| ART | 1750C | Ceramics I | All Sections | Resources Provided | | | |
| ART | 1754C | Ceramics II | All Sections | Resources Provided | | | |
| ART | 2001C | Creative Expressions | All Sections | Resources Provided | | | |
| ART | 2554C | Beginning Oil Painting | All Sections | Resources Provided | | | |
| ART | 2752C | Wheel Throwing I | All Sections | Resources Provided | | | |
| ART | 2753C | Wheel Throwing II | All Sections | Resources Provided | | | |
| ART | 2772C | Raku | All Sections | Resources Provided | | | |
| AST | 1002 | Astronomy | All Sections | ASTRONOMY from OpenStax (digital download) | 1947172247 | 2016 | OpenStax, OpenStax Astronomy, Rice University |
| BCA | 0001 | Introduction to Construction | All Sections | Introduction to Basic Construction Skills | 9780137474592 | 6th/2021 | NCCER/Pearson |
| BCA | 0349 | Apprenticeship- Electrical OJT | All Sections | Resources Provided | | | |
| BCA | 0350 | Electrical Apprenticeship I | All Sections | Electrical Level I | 9780137310623 | 10th/2020 | NCCER/Pearson |

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| BCA | 0351 | Electrical Apprenticeship II | All Sections | Electrical Level I | 9780137310623 | 10th/2020 | NCCER/Pearson |
| BCA | 0352 | Electrical Apprenticeship III | All Sections | Electrical Level II | 9780137310654 | 10th/2020 | NCCER/Pearson |
| BCA | 0353 | Electrical Apprenticeship IV | All Sections | Electrical Level II | 9780137310654 | 10th/2020 | NCCER/Pearson |
| BCA | 0354 | Electrical Apprenticeship V | All Sections | Electrical Level III | 9780137310661 | 10th/2020 | NCCER/Pearson |
| BCA | 0355 | Electrical Apprenticeship VI | All Sections | Electrical Level III | 9780137310661 | 10th/2020 | NCCER/Pearson |
| BCA | 0356 | Electrical Apprenticeship VII | All Sections | Electrical Level IV | 9780137310692 | 10th/2020 | NCCER/Pearson |
| BCA | 0357 | Electrical Apprenticeship VIII | All Sections | Electrical Level IV | 9780137310692 | 10th/2020 | NCCER/Pearson |
| BCA | 0441 | Apprenticeship Plumbing OJT | All Sections | Resources Provided | | | |
| BCA | 0450 | Plumbing Apprenticeship I | All Sections | Plumbing Level I | 9780137310708 | 4th/2020 | NCCER/Pearson |
| BCA | 0451 | Plumbing Apprenticeship II | All Sections | Plumbing Level I | 9780137310708 | 4th/2012 | NCCER/Pearson |
| BCA | 0452 | Plumbing Apprenticeship III | All Sections | Plumbing Level II | 9780134274584 | 4th/2013 | NCCER/Pearson |
| BCA | 0453 | Plumbing Apprenticeship IV | All Sections | Plumbing Level II | 9780134274584 | 4th/2013 | NCCER/Pearson |
| BCA | 0454 | Plumbing Apprenticeship V | All Sections | Plumbing Level III | 9780134279145 | 4th/2014 | NCCER/Pearson |
| BCA | 0455 | Plumbing Apprenticeship VI | All Sections | Plumbing Level III | 9780134279145 | 4th/2014 | NCCER/Pearson |
| BCA | 0456 | Plumbing Apprenticeship VII | All Sections | Plumbing Level IV | 9780134279138 | 4th/2014 | NCCER/Pearson |
| BCA | 0457 | Plumbing Apprenticeship VIII | All Sections | Plumbing Level IV | 9780134279138 | 4th/2014 | NCCER/Pearson |

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| BCA | 0550 | Carpentry Apprenticeship I | All Sections | Carpentry Level I | 9780134298566 | 5th/2013 | NCCER/Pearson |
| BCA | 0551 | Carpentry Apprenticeship II | All Sections | Carpentry Level I | 9780134298566 | 5th/2013 | NCCER/Pearson |
| BCA | 0552 | Carpentry Apprenticeship III | All Sections | Carpentry Framing & Finishing Level 2 | 9780134539720 | 5th/2013 | NCCER/Pearson |
| BCA | 0553 | Carpentry Apprenticeship IV | All Sections | Carpentry Framing & Finishing Level 2 | 9780134539720 | 5th/2013 | NCCER/Pearson |
| BCA | 0554 | Carpentry Apprenticeship V | All Sections | Resources Provided | | | |
| BCA | 0555 | Carpentry Apprenticeship VI | All Sections | Resources Provided | | | |
| BCA | 0556 | Carpentry Apprenticeship VII | All Sections | Resources Provided | | | |
| BCA | 0557 | Carpentry Apprenticeship VIII | All Sections | Resources Provided | | | |
| BCA | 0559 | Carpentry Apprenticeship OJT | All Sections | Resources Provided | | | |
| BSC | 1005 | Survey of Biological Science | All Sections | Biology: The Core (print OR e-text) | 9780134891514 | 3rd | Simon/Pearson |
| BSC | 1010 | Principles of Biology I | All Sections | Biological Science (print OR e-text) | 9780321976499 or 9780134255033 | 6th | Freeman, Quillin, Allison/Pearson |
| BSC | 1010L | Principles of Biology I Lab | All Sections | 1) Biological Science (print OR e-text) 2) Labster Full Course Access | Biological Science (print OR e-text) | 1)6th | 1)Freeman, Quillin, Allison/Pearson 2) Labster |
| BSC | 1011 | Principles of Biology II | All Sections | Biological Science (print OR e-text) | 9780321976499 or 9780134255033 | 6th | Freeman, Quillin, Allison et al/Pearson |
| BSC | 1011L | Principles of Biology II Lab | All Sections | 1) Biological Science (print OR e-text) 2) Labster Full Course Access | 9780321976499 or 9780134255033 | 1)6th | Freeman, Quillin, Allison et al/Pearson 2) Labster |
| BSC | 1020 | Human Body | All Sections | Resources Provided | | | |
| BSC | 1085 | Anatomy & Physiology I | All Sections | Seeley's Anatomy & Physiology | 9780077736224 | 11th | VanPutte, Regan, Russo, Seeley/ McGraw-Hill |

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|-----|-------|--------------------------------------|--------------|---|--------------------------------|-----------------|--|
| BSC | 1085L | Anatomy and Physiology I Lab | All Sections | 1) AP Revealed 4.0 (Human) Workbook for AP Revealed 4.0 (Bundle) 2) | 9781264326167 | 1) 2020 2) 2019 | Broyles/McGraw-Hill |
| BSC | 1086 | Anatomy & Physiology II | All Sections | Seeley's Anatomy & Physiology | 9780077736224 | 11th | VanPutte, Regan, Russo, Seeley/ McGraw-Hill |
| BSC | 1086L | Anatomy and Physiology II Lab | All Sections | 1) AP Revealed 4.0 (Human) Workbook for AP Revealed 4.0 (Bundle) 2) | 9781264326167 | 1) 2020 2) 2019 | Broyles/McGraw-Hill |
| BUL | 2241 | Business Law I | All Sections | Anderson's Business Law and the Legal Environment: Comprehensive Volume | 9781305575080 | 23rd | Twomey, Jennings, Greene/South-Western Cengage |
| BUL | 3310 | Legal & Ethical Issues in Business | All Sections | Essentials of Business Law | 9781264208494 or 9781264126484 | 11th | Liuzzo/McGraw-Hill Education |
| CCJ | 1010 | Introduction to Criminology | All Sections | Revel Criminology | 9780135209219 | 2019 | Schmallegger/ Pearson |
| CCJ | 1020 | Intro to the Criminal Justice System | All Sections | CJ 2019 | 9780135202173 | 2019 | Fagin, Bratina/Pearson |
| CCJ | 2002 | Crime in America | All Sections | Crime in America: Some Existing and Emerging Issues | 9780131914469 | 1st | Albanese and Parsley/Pearson |
| CCJ | 2107 | Crime & Public Policy | All Sections | Crime & Public Policy | 9780195399356 | 2nd | Wilson & Petersilla/Oxford |
| CCJ | 2252 | Critical Issues in Criminal Justice | All Sections | Contemporary Issues in Criminal Justice | 9781516543137 | 1st | Yu/Cognella |
| CCJ | 2618 | Criminal Psychology | All Sections | The Will to Kill Making Sense of Senseless Murder | 9781506365961 | 5th | Fox, Levin, Quinet/Sage |
| CCJ | 2650 | Narcotics & Danger Substances | All Sections | Drugs, Society, & Criminal Justice (print or e-book) | 978013518003 | 5th | Levinthal, Lovins/ Prentice Hall |
| CCJ | 2720 | Research Methods in Criminal Justice | All Sections | Research Methods in Criminal Justice and Criminology | 9780137409020 | 2018 | Hagan/Pearson |
| CGS | 1100 | Intro to Computer Applications | All Sections | SIMnet for Office 2016 | 9781264089406 | 2016 | McGraw-Hill |

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| CHM | 1033 | Chemistry for Health Sciences | All Sections | 1) An Introduction to Chemistry Labster | 2) 1) 9780977810581 | 1) 2nd | 1) Bishop/Chiral Publishing 2) Labster |
| CHM | 1045 | General Chemistry I | All Sections | Launching New Ventures: An Entrepreneurial Approach | 9781305887299 (ebook) OR 9781305580343 (Hardback) | 11th | Ebbing, Gammon/ Cengage |
| CHM | 1045L | General Chemistry I Lab | All Sections | General Chemistry Lab Experiments Manual | 9781305944985 | 11th | Wentworth/Cengage |
| CHM | 1046 | General Chemistry II | All Sections | General Chemistry | 9781305887299 (ebook) OR 9781305580343 (Hardback) | 11th | Ebbing, Gammon/Cengage |
| CHM | 1046L | General Chemistry II Lab | All Sections | General Chemistry Lab Experiments Manual | 9781305944985 | 11th | Wentworth/Cengage |
| CHM | 2210 | Organic Chemistry I | All Sections | Organic Chemistry | 9780840054449 | 8th | McMurry/Brooks-Cole, Cengage |
| CHM | 2210L | Organic Chemistry I Lab | All Sections | [Same text as required for lecture.] | | | |
| CHM | 2211 | Organic Chemistry II | All Sections | Organic Chemistry | 9780840054449 | 8th | McMurry/Brooks-Cole, Cengage |
| CHM | 2211L | Organic Chemistry II Lab | All Sections | [Same text as required for lecture.] | | | |
| CJE | 1640 | Introduction to Forensics | All Sections | 1)Criminalistics 2)APA Publication Manual(optional) | 1) 9780134477596 2) 9781433832161 | 1) 12th 2) 7th | 1) Safferstein/Prentice Hall |
| CJE | 2600 | Criminal Investigation | All Sections | Criminal Investigation | 9781071821367 | 2020 | Brandl/Sage |
| CJK | 0002 | Intro to Law Enforcement | All Sections | Resources Provided | 9781711493657 | 2021 | XanEDU, Inc |
| CJK | 0016 | Communication | All Sections | Resources Provided | 9781711493657 | 2021 | XanEDU, Inc |
| CJK | 0018 | Legal | All Sections | Resources Provided | 9781711493657 | 2021 | XanEDU, Inc |
| CJK | 0019 | Interviewing and Report Writing | All Sections | Resources Provided | 9781711493657 | 2021 | XanEDU, Inc |
| CJK | 0020 | CMS LE Vehicle Operations | All Sections | Resources Provided | 9781711493663 | 2021 | XanEDU, Inc |

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|-----|-------|--|--------------|--------------------|--|--|--|
| CJK | 0021 | Serving your Community | All Sections | Resources Provided | | | |
| CJK | 0023 | Introduction to Law Enforcement | All Sections | Resources Provided | | | |
| CJK | 0024 | Legal Concepts | All Sections | Resources Provided | | | |
| CJK | 0025 | Patrol and Professional Communication | All Sections | Resources Provided | | | |
| CJK | 0026 | Interactions in a Diverse Community | All Sections | Resources Provided | | | |
| CJK | 0027 | Call for Service and Arrest Procedures | All Sections | Resources Provided | | | |
| CJK | 0028 | Traffic Stops and Crash Investigations | All Sections | Resources Provided | | | |
| CJK | 0029 | Crime Scene and Courtroom Procedures | All Sections | Resources Provided | | | |
| CJK | 0031 | CMS First Aid for Criminal Justice | All Sections | Resources Provided | | | |
| CJK | 0040C | Firearms | All Sections | Resources Provided | | | |
| CJK | 0051 | CJ Defensive Tactics | All Sections | Resources Provided | | | |
| CJK | 0063 | Fundamentals of Patrol | All Sections | Resources Provided | | | |
| CJK | 0072 | Crimes Against Persons | All Sections | Resources Provided | | | |
| CJK | 0073 | Crime involving Property | All Sections | Resources Provided | | | |
| CJK | 0077 | Criminal Investigations | All Sections | Resources Provided | | | |
| CJK | 0078 | Crime Scene to Courtroom | All Sections | Resources Provided | | | |
| CJK | 0079 | Crime Scene Follow Investigations | All Sections | Resources Provided | | | |
| CJK | 0084 | DUI Traffic Stops | All Sections | Resources Provided | | | |
| CJK | 0087 | Traffic Stops | All Sections | Resources Provided | | | |
| CJK | 0088 | Traffic Crash Investigation | All Sections | Resources Provided | | | |
| CJK | 0092 | Critical Incidents | All Sections | Resources Provided | | | |

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|-----|------|---|--------------|--------------------|---------------|------|------------------------------|
| CJK | 0093 | Critical Incidents | All Sections | Resources Provided | | | |
| CJK | 0096 | Criminal Justice Officers Physical Fitness Training | All Sections | Resources Provided | | | |
| CJK | 0300 | Introductions to Corrections | All Sections | Resources Provided | | | |
| CJK | 0305 | Communications | All Sections | Resources Provided | | | |
| CJK | 0310 | Officer Safety | All Sections | Resources Provided | | | |
| CJK | 0315 | Facility and Equipment | All Sections | Resources Provided | | | |
| CJK | 0320 | Intake and Release | All Sections | Resources Provided | | | |
| CJK | 0325 | Supervising in a Correctional Facility | All Sections | Resources Provided | | | |
| CJK | 0330 | Supervising Special Populations | All Sections | Resources Provided | | | |
| CJK | 0335 | Responding to Incidents and Emergencies | All Sections | Resources Provided | | | |
| CJK | 0340 | Wellness & Physical Abilities | All Sections | Resources Provided | | | |
| CJK | 0393 | Cross-Over Program Updates | All Sections | Resources Provided | | | |
| CJK | 0400 | Traffic Incident | All Sections | Resources Provided | | | |
| CJK | 0401 | Traffic Stops | All Sections | Resources Provided | | | |
| CJK | 0402 | Traffic Crash Investigation | All Sections | Resources Provided | | | |
| CJK | 0403 | DUI Traffic Stops | All Sections | Resources Provided | | | |
| CJK | 0421 | Conducted Electrical Weapons/Dart Firing Stun Gun | All Sections | Resources Provided | | | |
| CJK | 0422 | Dart-Firing Stun Guns | All Sections | Resources Provided | | | |
| CJL | 2100 | Criminal Law | All Sections | Criminal Law | 9781305966369 | 13th | Gardner,Anderson/ Cengage |

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| CLP | 3160 | Abnormal Psychology | All Sections | Abnormal Psychology | 9781544399201 | 3rd | Ray/Sage |
| CRW | 1001 | Creative Writing I | All Sections | Resources Provided | | | |
| CRW | 1300 | Beginning Poetry Writing | All Sections | Resources Provided | | | |
| CRW | 2100 | Beginning Fiction Writing | All Sections | Method and Madness | 9780393928174 | 2009 | Laplante/WW Norton |
| DEP | 2004 | Human Growth & Development | All Sections | Lifespan Development | 9781260245844 | 18th | Santrock/McGraw-Hill |
| ECO | 2013 | Macroeconomics | All Sections | Principles of Macroeconomics | 9781337378994 | 8th | Mankiw/Cengage |
| ECO | 2023 | Microeconomics | All Sections | Principles of Microeconomics | 9781337379168 | 8th | Mankiw/Cengage |
| EDF | 2005 | Intro to Teaching Profession | All Sections | 1) Schooled-- Ordinary, Extraordinary Teaching in an Age of Change 2) Teaching with the HEART in Mind: A Complete Educator's Guide to Social Emotional Learning | 1)9780807757369 2)9781736062005 | 1)2015 2)2021 | 1)Fernandez, Lutz/ Teachers College 2)Martinez/Brisca Publishing |
| EDF | 2085 | Introduction to Diversity for Educators | All Sections | 1) Multiplication Is for White People: Raising Expectations for Other Peoples Children 2)Culture in School Learning | 1)9781595580467 2)9780415743457 | 1)2012 2)3rd | 1)Delpit/ The New Press 2)Hollins/Routledge |
| EET | 1084C | Intro to Electronics | All Sections | Introduction to Electronics | 9781111128531 | 6th | Gates, Earl/Cengage |
| EME | 2040C | Intro Technology for Educators | All Sections | Teachers Discovering Computers: Integrating Technology in a Connected World | 9781133526551 | 7th | Shelly, Gunter/ Course Technology |
| EMS | 1158C | Emergency Medical Technician | All Sections | Emergency Care & Transport of Sick etc. (w/Adv. Access) | 9781284106909 | 11th | American Academy of Orthopedic |
| EMS | 1344C | Aquatic First Aid/CPR/02 | All Sections | Resources Provided | | | |
| EMS | 1381C | EMT Recertification | All Sections | Resources Provided | | | |

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| EMS | 2081C | Scuba Rescue & Emer. Medicine (2 packaged items + 2 items) | All Sections | Rescue Diver Crew-Pak (1) Rescue Diver Manual with Slate (2) Pocket Mask (3) Recreational Dive Planner (sold separately) (4) eRDPML (sold separately) | #60327, 1)#70080, 2)#50080, 3)#60099, 4)#70031 | | PADI |
| EMS | 2082 | Dive Medicine Instructor (2 items) | All Sections | (1) DAN DEMP IQC Instructor Pack (Digital Training) EFR Instructor Crew-Pak | 1)#390-0100 2)#60215 | | DAN |
| EMS | 2325C | Diving Medical Technician | All Sections | Resources Provided | | | |
| EMS | 2601 | Paramedic I | All Sections | (1) Nancy Caroline's Emergency Care in the Streets (2)Rapid Interpretations of EKG's | (1)9781284457025 (2)9780912912066 | (1)8th/2017 (2)2000 | (1)AAOS/Jones & Bartlett Learning (2)Dubin/C.O.V.E.R. |
| EMS | 2601L | Paramedic I Lab | All Sections | (1) Nancy Caroline's Emergency Care in the Streets (2)Rapid Interpretations of EKG's | (1)9781284457025 (2)9780912912066 | (1)8th/2017 (2)2000 | (1)AAOS/Jones & Bartlett Learning (2)Dubin/C.O.V.E.R. |
| EMS | 2602 | Paramedic II | All Sections | (1) Nancy Caroline's Emergency Care in the Streets (2)Rapid Interpretations of EKG's | (1)9781284457025 (2)9780912912066 | (1)8th/2017 (2)2000 | (1)AAOS/Jones & Bartlett Learning (2)Dubin/C.O.V.E.R. |
| EMS | 2602L | Paramedic II Lab | All Sections | (1) Nancy Caroline's Emergency Care in the Streets (2)Rapid Interpretations of EKG's | (1)9781284457025 (2)9780912912066 | (1)8th/2017 (2)2000 | (1)AAOS/Jones & Bartlett Learning (2)Dubin/C.O.V.E.R. |
| EMS | 2659 | Paramedic III Practicum | All Sections | Resources Provided | | | |
| EMS | 2664 | Paramedic I Practicum | All Sections | Resources Provided | | | |
| EMS | 2665 | Paramedic II Practicum | All Sections | Resources Provided | | | |
| ENC | 0015 | Developmental Writing I | All Sections | MyWritingLab | 9780205891450 | | Pearson |
| ENC | 0025 | Developmental Writing II | All Sections | MyWritingLab | 9780205891450 | | Pearson |
| ENC | 0055 | Developmental English Module I | All Sections | MyWritingLab | 9780205891450 | | Pearson |
| ENC | 1101 | English Composition I | All Sections | Resources Provided | | | |

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| ENC | 1102 | English Composition II | All Sections | Resources Provided | | | |
| ENG | 1300 | Writing about Film | All Sections | Resources Provided | | | |
| ENT | 1000 | Entrepreneurship | All Sections | Launching New Ventures: An Entrepreneurial Approach | 9781305102507 | 7th | Allen/South-Western, Cengage |
| EOC | 2710 | Public Safety Diving | All Sections | Public Safety Diver Basic Essentials | #79205 | 2012 | PADI |
| EOC | 2713C | Breathing Gases & Decompression Theory (2 items) | All Sections | (1) Enriched Air Crew-Pak with Tables 2) Gas Blender Manual | 1)#60120 2)#79410 | | PADI |
| EOC | 2714C | Recompression Chamber Operations | All Sections | Resources Provided | | | |
| ETD | 1106 | Engineering Design CAD | All Sections | Engineering Graphics with AutoCAD 2020 | 9780135562178 | 2020 | James Bethune/ Peachpit Press |
| ETI | 1000 | Industrial Tools & Equip | All Sections | Core Curriculum Trainee Guide | 9780134130989 | 5th | National Center for Construction |
| ETI | 1110 | Introduction to Quality Assurance | All Sections | Quality | 9780134413273 | 6th | Summers/Pearson |
| ETI | 1701 | Industrial Safety | All Sections | Occupational Safety and Health for Technologists, Engineers, and Managers | 9780134695815 | 9th | Goetsch/Pearson |
| ETP | 1402 | Introduction to Solar Energy | All Sections | Photovoltaic Systems | 9781935941057 | 3rd | Dunlop/American Technical Publications |
| ETP | 1505 | Intro to Hydrokinetic Power | All Sections | Fundamentals of Ocean Renewable Energy | 9780128104484 | 2018 | Neil,Hashemi/ Academic Press |
| ETP | 1506C | Hydrokinetic Power Tech | All Sections | Fundamentals of Ocean Renewable Energy | 9780128104484 | 2018 | Neil,Hashemi/ Academic Press |
| ETP | 1530C | Introduction to Wind Energy | All Sections | Introduction to Wind Principles | 9780132125338 | 2010 | Thomas E. Kissel/Pearson |
| ETP | 1532C | Install of Wind Energy Systems | All Sections | Introduction to Wind Principles | 9780132125338 | 2010 | Thomas E. Kissel/Pearson |
| ETP | 2402C | Photovoltaic System | All Sections | Photovoltaic Systems | 9781935941057 | 3rd | Dunlop/American Technical Publications |

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| ETP | 2410C | Installation of Solar Photo | All Sections | Photovoltaic Systems | 9781935941057 | 3rd | Dunlop/American Technical Publications |
| ETP | 2940 | Professional Internship for Engineering Technology | All Sections | Resources Provided | | | |
| ETS | 1520C | Mechanical Measurement & Instrumentation | All Sections | Measurement & Instrumentation | 9780128008843 | 2nd | Morris & Langari/Academic Press |
| ETS | 1900 | Directed Individual Study in Engineering Technology | All Sections | Resources Provided | | | |
| EUH | 2032 | European Hist: The Holocaust | All Sections | Sources of the Holocaust | 9780333963456 or 9780230214408 | 2004 or 2017 | Hochstadt /Red Globe Press |
| FAS | 2419 | Aquaculture Best Mgmt. Practice | All Sections | Environmental Best Management Practices for Aquaculture (Hardcover) | 9780813820279 | 2008 | Tucker, Hargreaves/WileyBlackwell |
| FAS | 3700 | Aquaclture and Seafood Policy | All Sections | Resources Provided | | | |
| FFP | 1930 | Special Topics in Fire Science | All Sections | Resources Provided | | | |
| FIN | 1100 | Personal Finance | All Sections | Focus on Personal Finance | 9781260772371 | 7th | Kapoor, Dlabay, Hughes, Hart/McGraw-Hill Education |
| FIN | 3400 | Financial Management | All Sections | The McGraw-Hill 36-Hour Course: Finance for Non-Financial Managers | 9780071749558 | 3rd | Shoffner,Shelly,Cooke/Mc Graw Hill |
| FOS | 2201 | Food Service Sanitation & Safe | All Sections | ServSafe Manager | 9781582803319 | 7th | Natl Restaurant Assn/Pearson |
| FSS | 1203C | Quantity Food Production I | All Sections | On Cooking, A Textbook of Culinary Fundamentals | 9780134441900 | 6th | Labensky, Martel, Hause/Pearson |
| FSS | 1240C | Classical Cuisine | All Sections | On Cooking, A Textbook of Culinary Fundamentals | 9780134441900 | 6th | Labensky, Martel, Hause/Pearson |
| FSS | 1246C | Baking and Pastries I | All Sections | Mastering the Art and Craft of Baking and Pastry | 9780470928653 | 3rd | Culinary Institute of America/Wiley |

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|-----|-------|--|--------------|---|------------------------------------|----------------|---|
| FSS | 2204C | Quantity Food Production II | All Sections | On Cooking, A Textbook of Culinary Fundamentals | 9780134441900 | 6th | Labensky, Martel, Hause/Pearson |
| FSS | 2241C | International & Regional Foods (2 items) | All Sections | (1) On Cooking, A Textbook of Culinary Fundamentals 2) International Cooking: A Culinary Journey | 1)9780134441900 2)9780133815238 | 1)6th 2)3rd | 1)Labensky, Martel, Hause/Pearson 2)Heyman/Pearson |
| FSS | 2247C | Baking and Pastries II | All Sections | Mastering the Art and Craft of Baking and Pastry | 9780470928653 | 3rd | Culinary Institute of America/Wiley |
| FSS | 2248C | Garde Manager | All Sections | Resources Provided | | | |
| FSS | 2251 | Food and Beverage Management | All Sections | Resources Provided | | | |
| FSS | 2500 | Food and Beverage Cost Control | All Sections | Food and Beverage Cost Control | 9781118988497 | 6th | Dopson, Hayes/ Wiley |
| FSS | 2941C | Internship in Culinary Management | All Sections | Resources Provided | | | |
| FSS | 2950L | Culinary Competition | All Sections | Resources Provided | | | |
| GEB | 1011 | Introduction to Business | All Sections | Resources Provided | | | |
| GEB | 1136 | Introduction to E-Business | All Sections | Electronic Commerce | 9781285425436 | 11th | Schneider/Cengage |
| GEB | 3213 | Advanced Communications in Bus | All Sections | Resources Provided | | | |
| GEB | 3356 | International Business | All Sections | Global 4 | 9781337406833 | 4th | Peng/Cengage |
| GEB | 4117 | Entrepreneurial Management | All Sections | Small Business Management: Creating a Sustainable Competitive Advantage | 9781544330860 | 7th | Hatten/Sage |
| GEB | 4891 | Strategic Planning & Mgmt. | All Sections | Strategic Management: Text and Cases | 9781260706581 or 9781264157228 | 10th | Dess, Lumpkin, Eisner, McNamara/McGraw-Hill |
| GIS | 3043 | Geographic Information Systems | All Sections | ArcGIS Online Subscription for Student Use | | 2020 | ESRI/ESRI |

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| HCP | 0001 | Health Careers Core | All Sections | 1)Mosby's Textbook for Nursing Assistants - Hard Cover Version 2)Workbook and Competency Evaluation Review for Mosby's Textbook for Nursing Assistants | 1)9780323319751 2)9780323319768 | 1)9th 2)2017 | Sorrentino, S. & Remmert, L./Elsevier |
| HCP | 0102 | Articulated Nursing Assistant Theory and Clinical | All Sections | 1)Mosby's Textbook for Nursing Assistants - Hard Cover Version 2)Workbook and Competency Evaluation Review for Mosby's Textbook for Nursing Assistants | 1)9780323319751 2)9780323319768 | 1)9th 2)2017 | Sorrentino, S. & Remmert, L./Elsevier |
| HFT | 1002 | Intro to Hosp & Tourism Mgmt. | All Sections | Hospitality Today An Introduction | 9780866125093 | 8th | Angelo/ American Hotel & Lodging Educational Institute |
| HFT | 1300 | Managing Housekeeping Operations | All Sections | Housekeeping Management | 9781118071793 | 2nd | Casado/Wiley |
| HFT | 1410 | Front Office Management | All Sections | Managing Front Office Operations | 9780866125505 | 10th | Kasavana/American Hotel & Lodging Educational Institute |
| HFT | 2102 | Sustain Tour Assess & Develop | All Sections | Resources Provided | | | |
| HFT | 2276 | Resort Management | All Sections | World of Resorts: From Development to Management | 9780866123464 | 3rd | Gee/American Hotel & Lodging Educational Institute |
| HFT | 2500 | Marketing for Hosp & Tourism | All Sections | Hospitality Sales and Marketing (must purchase new with answer sheet) | 9780866124447 | 6th | Abbey/Amer. Hotel & Lodging Educational Institute |
| HFT | 2600 | Hospitality Law | All Sections | Understanding Hospitality Law | 9780866123457 | 5th | Jeffries, Brown/ American Hotel & Lodging Educational Institute |
| HFT | 2704 | Ecotourism Management | All Sections | Ecotourism | 9780415829656 | 4th | Fennell/Routledge |

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| HFT | 2930 | Special Topic: Global Solution | All Sections | Resources Provided | | | |
| HFT | 2940C | Internship in Hospitality and Ecotourism Management | All Sections | Resources Provided | | | |
| HFT | 3263 | Food and Beverage Management | All Sections | Foodservice Management Fundamentals | 9781118545607 | 2012 | Reynolds,McClusky/ Wiley |
| HFT | 3373 | Event Design, Production and Technology | All Sections | Professional Event Coordination | 9780470560716 (print) 9781118110706 (eBook) | 2nd/ 2012 | Silvers/Wiley |
| HFT | 3606 | Hospitality Industry Law II | All Sections | Hotel, Restaurant, and Travel Law: A Preventive Approach | 9781524907914 | 8th, 2017 | Morris, Ohlin, Sliger/ Kendall Hunt Publishing |
| HFT | 3700 | Intro to Tourism | All Sections | Tourism: Principles, Practices, Philosophies | 9781118071779 or 9781118215241 | 12th/2011 | Goeldner, Ritchie/ Wiley |
| HFT | 4468 | Revenue Management in the Hospitality Industry | All Sections | Revenue Management Maximizing Revenue in Hospitality Operations | 9780866124461 | 2nd/2017 | Gabor Forgacs, AHLEI |
| HFT | 4471 | Hotel Management | All Sections | Hotel Operations Management | 9780134337623 | 3rd | Hayes, Ninemeier, and Miller/Pearson |
| HFT | 4561 | Destination Marketing and Management | All Sections | Marketing and Managing Tourism Destinations | 9781138897298 | 2nd/2018 | Morrison/Rutledge |
| HIS | 2071 | Oral & Community History | All Sections | Resources Provided | | | |
| HSC | 0003C | Basic Health Care Worker | All Sections | Introduction to Health Care | 9780357123102 | 5th | Haroun, Mitchell/ Cengage |
| HSC | 1004C | Basic Health Care Worker | All Sections | Basic Health Care Worker | 9780357123102 | 5th | Haroun, Mitchell/ Cengage |
| HUM | 1020 | Introduction to Humanities | All Sections | The Art of Being Human: The Humanities as a Technique for Living | 9780134240282 or 9780134238739 | 11th | Janaro, Altshuler/Pearson |
| HUM | 2250 | Humanities in the 20th Century | All Sections | Resources Provided | | | |

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| HUN | 1004 | Healthy Cuisine and Nutrition | All Sections | Nutrition Basics: An Active Approach | 9781453387184 | 2018 | Zimmerman, Snow/FlatWorld |
| HUN | 2201 | Essentials in Human Nutrition | All Sections | Nutrition & Diet Therapy for Nurses | 9780135232897 or 9780134442877 | 2nd/2019 | Tucker, Dauffenbach/Pearson |
| ISC | 2132 | Basic Research Diving | All Sections | Scientific Diving Techniques: A Practical Guide for the Research Diver | 9781930536685 | 2nd | Heine/Best Publishing Company |
| ISC | 3133 | Advanced Research Diving | All Sections | Scientific Diving Techniques: A Practical Guide for the Research Diver | 9781930536685 | 2nd | Heine/Best Publishing Company |
| LIS | 2004 | Intro to Internet Research | All Sections | Resources Provided | | | |
| LIT | 2020 | Introduction to Short Fiction | All Sections | Resources Provided | | | |
| MAC | 1105 | College Algebra | All Sections | MyMath Lab Access Code for Algebra and Trigonometry | 9780137394050 | 7th | Blitzer/Pearson |
| MAC | 1147 | Pre-calculus Algebra/Trig | All Sections | MyLab Math w/etext Stand Alone Access code - for Precalculus | 9780135189795 | 11th | Sullivan/Pearson |
| MAC | 2233 | Calculus for Business Majors | All Sections | MyLab Math w/etext Stand Alone Access code – for Calculus for Business | 9780134856797 | 14th | Barnett, Ziegler, Byleen, Stocker, /Pearson |
| MAC | 2311 | Calculus & Analytic Geometry 1 | All Sections | Thomas Calculus | 9780137442997 | 14th | Hass ,Heil, Weir/Pearson |
| MAC | 2312 | Calculus & Analytic Geometry 2 | All Sections | Thomas Calculus | 9780137442997 | 14th | Hass ,Heil, Weir/Pearson |
| MAC | 2313 | Calculus & Analytic Geometry 1 | All Sections | WebAssign for Calculus | 9780357043349 | 9th | Stewart/Cengage |
| MAN | 1300 | Intro to Human Resource Mgmt. | All Sections | HR 5 | 9780357048191 | 5th | DeNisi, Griffin/Cengage |
| MAN | 2021 | Management Concepts | All Sections | M: Management | 9781264209729 or 9781264209514 | 7th | Bateman, Snell, Konopaske/McGraw-Hill |
| MAN | 3240 | Organizational Behavior | All Sections | ORGB (with 1-term access card) | 9781337407816 or 9781337671859 | 6th | Nelson, Quick/ Cengage |

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| MAN | 3303 | Leadership & Mgmt. Practices | All Sections | Leadership: Research Findings, Practice, and Skills | 9781337734738 | 9th | Dubrin/Cengage |
| MAN | 4301 | Human Resource Management | All Sections | Fundamentals of Human Resource Management | 9781264185139 or 9781266566004 | 9th | Noe, Hollenbeck et al/McGraw-Hill |
| MAN | 4441 | Negotiation | All Sections | Negotiation: Readings, Exercises, and Cases | 9780077862428 | 7th | Lewicki, Barry and Saunders/McGraw-Hill |
| MAN | 4504 | Operational Decision Making | All Sections | OM | 9781305664791 | 6th | Collier, Evans/ South-Western, Cengage |
| MAN | 4720 | Capstone Expo: Business Mgmt. | All Sections | Career Killers / Career Builders | 9781946928009 | 2017 | Crossman/Union Square Publishing |
| MAR | 2011 | Principles of Marketing | All Sections | MKTG 13 | 9780357127810 or 9780357708613 | 13th | Lamb, Hair, McDaniel/South-Western,Cengage |
| MAR | 4802 | Managerial Marketing | All Sections | Marketing Management | 9781337271127 | 5th | Iacobucci/Cengage |
| MAT | 0018 | Developmental Mathematics I | All Sections | MyLab Math Stand Alone Access Card with etext for Prealgebra & Introductory Algebra | 9780321199911 | 4th | Bittinger, Ellenbogen, Beecher Johnson/ Pearson |
| MAT | 0028 | Developmental Mathematics | All Sections | MyLab Math Stand Alone Access Card with etext for Prealgebra & Introductory Algebra | 9780321199911 | 4th | Bittinger, Ellenbogen, Beecher Johnson/ Pearson |
| MAT | 1033 | Intermediate Algebra | All Sections | MyLab Math -- Standalone Access Card -- for Intermediate Algebra | 9780135115718 | 13th | Beecher, Bittinger, Johnson/ Pearson |
| MCB | 2010 | Microbiology | All Sections | Microbiology and Introduction | 9780134605180 or 9780134720388 | 13th | Tortora, et.al/Pearson |
| MCB | 2010L | Microbiology Lab | All Sections | 1) Microbiology and Introduction 2) Lab Kit | 1) 9780134605180 or 9780134720388 2) Sp-3008-MB-01 | 1)13th | 1)Tortora, et.al/Pearson 2)Science Interactive Lab Kit |
| MEA | 0520C | Phlebotomist | All Sections | The Complete Textbook of Phlebotomy | 9781337284295 | 5th | Hoeltke/Cengage |
| MEA | 1006C | Introduction to Medical Assistant | All Sections | Clinical Procedures for Medical Assistants | 9780323377119 | 10th | Bonewit-West/ Saunders |

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| MEA | 1040C | Phlebotomist | All Sections | The Complete Textbook of Phlebotomy | 9781337284295 | 5th | Hoeltke/Cengage |
| MEA | 1206C | Clinical Procedures for Health Professions | All Sections | Clinical Procedures for Medical Assistants | 9780323377119 | 10th | Bonewit-West/ Saunders |
| MEA | 1232 | Diseases and Disorders for Health Professionals | All Sections | Clinical Procedures for Medical Assistants | 9780323377119 | 10th | Bonewit-West/ Saunders |
| MEA | 1244C | Pharmacology for Health Professions | All Sections | Principles of Pharmacology for Medical Assisting | 9781305859326 | 6th | Rice/Cengage |
| MEA | 1265C | Lab Procedures for Health Professions | All Sections | Clinical Procedures for Medical Assistants | 9780323377119 | 10th | Bonewit-West/ Saunders |
| MEA | 1331C | Office Management for Health Professions | All Sections | Administrative Medical Assisting | 9781305859173 | 8th | French/Cengage |
| MEA | 1820C | Medical Assistant Capstone | All Sections | Resources Provided | | | |
| MET | 1010 | Introduction to Meteorology | All Sections | Florida Weather and Climate: More Than Just Sunshine | 9780813064284 | 2019 | Collins, Rohli and Paxton/University Press of Florida |
| MGF | 1106 | Mathematics for Liberal Arts | All Sections | MyLab Math Stand Alone Access code w/text for Thinking Mathematically | 9780134705095 | 7th | Blitzer/Pearson |
| MKA | 2621 | The Business of Diving | All Sections | Resources Provided | | | |
| MTE | 1000 | Marine Engineering Lab Safety | All Sections | Resources Provided | | | |
| MTE | 1001C | Marine Diesel Engine Overhaul | All Sections | Diesel Engine Technology | 9781645646853 | 9th | Mack ,Daniels, DeMart, Norman/Goodhart-Willcox |
| MTE | 1042C | Marine Diesel Systems | All Sections | Diesel Engine Technology | 9781645646853 | 9th | Mack ,Daniels, DeMart, Norman/Goodhart-Willcox |
| MTE | 1052 | 2 & 4 Cycle Outboard Theory | All Sections | Resources Provided | | | |

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| MTE | 1053C | 2 & 4 Cycle Outboard Repair and Maintenance | All Sections | Resources Provided | | | |
| MTE | 1166C | Marine Ignition & Fuel Systems | All Sections | Introduction to Outboard Systems | MAR-TTRNG-00-00 | 2017 | Yamaha Motor Corporation |
| MTE | 1180C | Marine Engine Install & Repower Processes | All Sections | Boat Mechanical Systems Handbook | 9780071444569 | 2009 | Gerr/International Marine/McGraw Hill |
| MTE | 1300C | Intro to Fiberglass Boat Manufacturing | All Sections | The Fiberglassing Boat Repair Manual | 9780071569149 | 1st | Viatses et al./ Rugged Mtn |
| MTE | 1302C | Adv. Fbrgls Boat & Access Const | All Sections | Boat Building Manual | 9780071628341 | 5th | Steward, Cramer/International Marine/ Rugged Mountain Press |
| MTE | 1371C | Fiberglass Boat Repair & Maint | All Sections | The Fiberglassing Boat Repair Manual | 9780071569149 | 1st | Viatses, Davis/ International Marine |
| MTE | 1400C | Applied Marine Electricity | All Sections | Powerboater's Guide to Electrical Systems | 9780071485500 | 2000 | Sherman/International Marine, Rugged Mountain Press, McGraw-Hill |
| MTE | 1651C | Gas and Electric Welding | All Sections | Resources Provided | | | |
| MTE | 1653 | Shielded Metal Arc Welding | All Sections | Resources Provided | | | |
| MTE | 1802 | Coastal Navigation | All Sections | Chapman Piloting & Seamanship | 9781950785490 (1950785491) | 69th | Chapman, Eaton /Hearst |
| MTE | 1811 | Basic Seamanship | All Sections | Chapman Piloting & Seamanship | 9781950785490 (1950785491) | 69th | Chapman, Eaton /Hearst |
| MTE | 1882 | Ocean Operator's License Preparation Course | All Sections | Resources Provided | | | |

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| MTE | 1900 | Directed Individual Study in Marine Engineering | All Sections | Resources Provided | | | |
| MTE | 2043C | Marine 4-Cycle Gasoline Engine | All Sections | Resources Provided | | | |
| MTE | 2058C | Diesel Eng. Test Trbsht Proc | All Sections | Diesel Engine Technology | 9781645646853 | 9th | Mack ,Daniels, DeMart, Norman/Goodhart-Willcox |
| MTE | 2062C | Mar Corrosion & Corrosion Prevent | All Sections | The Boat owner's Guide to Corrosion: A Complete Reference for Boat owners and Marine Professionals | 9780071475440 | 2006 | Collier/Int'l Marine, Ragged |
| MTE | 2072C | Mar Prop Gasoline Eng Trbsht | All Sections | Introduction to Outboard Systems | MAR-TTRNG-00-00 | 2017 | Yamaha Motor Corporation |
| MTE | 2160C | Diesel Fuel Injection Systems | All Sections | Diesel Engine Technology | 9781645646853 | 9th | Mack ,Daniels, DeMart, Norman/Goodhart-Willcox |
| MTE | 2234C | Mrn Grcs, Outdrvs & Transms Sy | All Sections | Introduction to Outboard Systems | MAR-TTRNG-00-00 | 2017 | Yamaha Motor Corporation |
| MTE | 2541C | Mrn Auxiliary Equip Servicing | All Sections | Boat owner's Mechanical and Electrical Manual: How to Maintain, Repair & Improve Your Boat's Essential Systems | 9780071790338 | 4th | Calder/Int'l Marine, Ragged Mtn & McGraw-Hill |
| MTE | 2652C | Advanced Welding Techniques | All Sections | Resources Provided | | | |
| MTE | 2654C | Pipe Welding with MIG and TIG | All Sections | Resources Provided | | | |
| MTE | 2810C | Motorboat Operations | All Sections | Resources Provided | | | |
| MTE | 2883 | One Hundred Ton Gross Master | All Sections | Murphy's Deck Officer Study Guides 1 Through 6 Complete Set | 1110000021680 | 2011 | Murphy/Academy Publishing Company |

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| MTE | 2940 | Internship: Marine Engineering, Management and Seamanship | All Sections | Resources Provided | | | |
| MUL | 1010 | Music Appreciation | All Sections | Resources Provided | | | |
| MUN | 1380C | Mixed Community Chorus | All Sections | Resources Provided | | | |
| MUT | 1001 | Elements of Music | All Sections | Resources Provided | | | |
| NSP | 3245 | Hyperbaric Technology in Nursing | All Sections | Resources Provided | | | |
| NUR | 1020C | Fundamentals of Nursing(4 items) | All Sections | Potter Fundamentals of Nursing | 9780323760560 | 10th | 1)Potter, Perry, Stockert, Hall /Elsevier |
| NUR | 1142 | Pharmacology for Nursing (4 items) | All Sections | 1) Pharmacology: A Patient-Centered Nursing Process Approach 2) Study Guide for Pharmacology (Optional) 3) Mosby Drug Guide for Nursing Sdt 14 4) Mosby's Diagnostic and Laboratory Test Reference | 1)9780323654333 2) 9780323672603 3)9780323694056 4)9780323609692 | 1)10th 2) 10th 3)14th | 1)McCustion, DiMaggio, Winton, Yeager/Elsevier 2) McCustion, DiMaggio, Winton, Yeager/Elsevier 3)Skidmore-Roth/Elsevier 4)Pagana/Elsevier |
| NUR | 1211C | Clinical Nursing I (5 items) | All Sections | 1) Medical-Surgical Nursing 2) Clinical Companion Medical-Surgical Nursing 3) Study Guide for Medical-Surgical Nursing 4)Mosby's Diagnostic and Laboratory Reference 5)Mosby Drug Guide for Nursing | 1)9780323654043 2)9780323681520 or 9780323681513 3)9780323681476 4)9780323609692 5)9780323694056 | 1)10th 2)10th 3)10th 4)14th 5)14th | 1)Ignatavicius, Workman et al/Elsevier 2)Ignatavicius,Heimgartner/Elsevier 3)Ignatavicius, LaCharity, Workman /Elsevier 4)Pagana/Elsevier 5) Roth/Elsevier |

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| NUR | 1520C | Nursing in Mental Health | All Sections | 1)Sherp+1+Varcarolis, E. M. (2018) Foundations of Psychiatric Mental Health Nursing: A Clinical Approach 2) Mosby Drug Guide for Nursing Sdt 14 3) Mosby's Diagnostic and Laboratory Test Reference 4) Manual of Psychiatric Care Planning | 1)9780323569392 2)9780323612678 3)9780323609692 4)9781455740192 | 1)2018 2)14th 3)14th 4)6th | 1)Halter/Elsevier 2)Skidmore-Roth/Elsevier 3)Pagana/Elsevier 4)Varcarolis/Elsevier |
| NUR | 2213C | Clinical Nursing II (5 items) | All Sections | 1) Medical-Surgical Nursing 2) Clinical Companion Medical-Surgical Nursing 3) Study Guide for Medical-Surgical Nursing 4)Mosby's Diagnostic and Laboratory Reference 5)Mosby Drug Guide for Nursing | 1)9780323654043 2)9780323681520 or 9780323681513 3)9780323681476 4)9780323609692 5)9780323694056 | 1)10th 2)10th 3)10th 4)14th 5)14th | 1)Ignatavicius, Workman et al/Elsevier 2)Ignatavicius,Heimgartne r/Elsevier 3)Ignatavicius, LaCharity, Workman /Elsevier 4)Pagana/Elsevier 5) Roth/Elsevier |
| NUR | 2462C | Maternal-Child Health | All Sections | 1)SP+4C LL Maternal Newborn Pediatric (Perry) 2) Mosby Drug Guide for Nursing Sdt 14 3) Mosby's Diagnostic and Laboratory Test Reference | 1)9780323526876 2)9780323694056 3)9780323609692 | 1)6th 2)14th 3)14th | 1)Perry/Elsevier 2)Skidmore-Roth/Elsevier 3)Pagana/Elsevier |
| NUR | 2818C | Clinical Nursing III | All Sections | Resources Provided | | | |
| NUR | 3069C | Advanced Health Assessment | All Sections | 1) Physical Examination and Health Assessment 2) Shadow Health Advanced Health Assessment program | 1) 9780323510806 | 1)2019 2)2019 | 1) Jarvis/Elsevier Shadow Health 2) |

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| NUR | 3128 | Pathophysiology and Pharmacology | All Sections | 1) Pharmacology: A Patient-Centered Nursing Process Approach 2) Study Guide for Pharmacology (Optional) 3) Pathophysiology: The biologic basis for disease in adults and children | 1)9780323654333 2) 9780323672603 3) 9780323583473 | 2019 | Burcham/ Elsevier |
| NUR | 3171 | Creating Healing Environments | All Sections | Resources Provided | | | |
| NUR | 3289 | Gerontology Nursing | All Sections | Ebersol and Hess Health Aging | 9780323321389 | 9th/2019 | Touhy and Jett/Elsevier |
| NUR | 3295 | Critical Care Nursing | All Sections | Critical Care Nursing: Diagnosis & Management | 9780323091787 | 7th | Urden, Stacy & Lough/Elsevier |
| NUR | 4047 | Cultural Health Issues | All Sections | Transcultural Nursing: Assessment and Intervention | 9780323399920 | 7th/2017 | Giger/Elsevier |
| NUR | 4165 | Nursing Theory and Research | All Sections | Nursing Research | 9780323431316 | 9th/2018 | Wood/Elsevier |
| NUR | 4178 | Complimentary Therapies in Healthcare | All Sections | Fundamentals of Complementary, Alternative, and Integrative Medicine | 9780323510813 | 6th/2019 | Micozzi/Elsevier |
| NUR | 4636 | Community Health Nursing | All Sections | Community/Public Health Nursing | 9780323443838 | 2019 | Stanhope & Lancaster/Elsevier |
| NUR | 4636L | Community Nursing Practicum | All Sections | Community/Public Health Nursing | 9780323429825 | 2019 | Stanhope & Lancaster/Elsevier |
| NUR | 4805 | Trends and Issues in Nursing | All Sections | Contemporary Nursing Issues Trends & Management | 9780323554206 | 8th | Cherry & Jacob/Evolve,Elsevier |
| NUR | 4827 | Leadership and Management In Nursing | All Sections | Leadership and Nursing Care Management | 9780323389662 | 6th | Huber/Saunders |
| NUR | 4827L | Leadership and Management In Nursing Practicum | All Sections | Resources Provided | | | |
| NUR | 4870 | Informatics | All Sections | Health Informatics- An Interprofessional Approach | 9780323402316 | 2nd/2017 | Nelson and Staggers/Elsevier |

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| OCB | 1000 | Introduction to Marine Biology | All Sections | Marine Biology | 9780078023064 | 10th | Castro, Huber/McGraw-Hill |
| OCB | 1901 | Directed Individual Study | All Sections | Resources Provided | | | |
| OCB | 2071 | Marine Ecology for Tourism Professionals (3 Items) | All Sections | 1) Florida's Natural Ecosystems and Native Species: Florida's Uplands 2) Florida's Natural Ecosystems and Native Species: Florida's Wetlands 3) Florida's Natural Ecosystems and Native Species: Florida's Waters | 1)9781561646852 2)9781561646876 3)9781561648689 | 2014 | Whitney et al/ Pineapple Press |
| OCB | 2102C | Marine Data Collection (3 items) | All Sections | The Reef Set: Reef Fish, Reef Creature & Reef Coral 1) Reef Fish Identification: FL, Caribbean, Bahamas 2) Reef Creature Identification: FL, Caribbean, Bahamas 3) Reef Coral Identification: FL, Caribbean, Bahamas | 9781878348333 1)9781878348579 2)9781878348531 3)9781878348548 | 2013 1)4th 2)3rd 3)3rd | Humann, DeLoach, Wilk/New World Publications |
| OCB | 2107C | Field Application of Marine Science: Monitoring Caribbean Reef Fish | All Sections | Reef Fish Identification | 9781878348579 | 4th | Humann, DeLoach, Wilk/New World Publications |
| OCB | 2132C | Field App of Marine Science: Restoration Coral Reefs | All Sections | Active Coral Restoration: Techniques for a changing planet | 9781604271430 | 1st | Vaughan/J.Ross Publishing |
| OCB | 2133C | Field Application Marine Science: Restoration of Seagrass | All Sections | Resources Provided | | | |

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|-----|-------|---|--------------|--|------------------------------------|------------------|--|
| OCB | 2262C | Field Application Marine Science: Assessment of Coral Reef Habitats | All Sections | Resources Provided | | | |
| OCB | 2263C | Coral Reef Biology & Mgmt. | All Sections | The Biology of Coral Reefs | 9780198787358 | 2nd | Sheppard et al./ Oxford Press |
| OCB | 2721C | Survey of Mariculture | All Sections | Plankton Culture Manual | 9780966296044 | 6th | Hoff, Snell/Florida Aqua Farms Inc. |
| OCB | 2722C | Mariculture Systems & Design | All Sections | Resources Provided | | | |
| OCB | 2723C | Nutrition of Mariculture Species | All Sections | Nutrient Requirements of Fish and Shrimp | 9780309163385 | 2011 | National Academies Press |
| OCB | 2724C | Tropical Ornamental Mariculture (2 items) | All Sections | 1) The Complete Illustrated Breeder's Guide to Marine Aquarium Fishes 2) Conditioning, Spawning and Rearing of Fish with Emphasis on the Marine Clownfish | 1)9781890087715 2)9780966296013 | 1)2007 2)1996 | 1)Wittenrich/TFH Publications 2)Hoff/Florida Aqua Farms Inc |
| OCB | 2725 | Diseases & Parasites in Marine Aquaculture | All Sections | Fish Disease Diagnosis and Treatment | 9780813806976 | 2nd | Noga/Wiley |
| OCB | 2725L | Diseases & Parasites in Marine Aquaculture Lab | All Sections | [Same text as required for lecture.] | | | |
| OCB | 2900 | Marine Resource Policy: Dry Tortugas National Park as a Case Study | All Sections | Resources Provided | | | |
| OCB | 2902 | Directed Individual Study | All Sections | Resources Provided | | | |
| OCB | 2940 | Internship | All Sections | Resources Provided | | | |
| OCB | 2990 | Directed Individual Study | All Sections | Resources Provided | | | |

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| OCB | 3035 | Nearshore and Offshore Ecology and Assessment | All Sections | Resources Provided | | | |
| OCB | 3072 | Marine Conservation | All Sections | Resources Provided | | | |
| OCB | 3700 | Marine Resource Economics | All Sections | Economic Management of Marine Living Resources | 9781849712590 | 2011 | Whitemarsh/Routledge |
| OCB | 4073 | Marine Socioeconomics | All Sections | Resources Provided | | | |
| OCB | 4074 | Marine Policy and Management | All Sections | An Introduction to Coastal Zone Management | 9781559639156 | 2nd | Beatly, Brower, Schwab/Island Press |
| OCB | 4103 | Forensic Marine Science | All Sections | Wildlife Forensics | 9780470662595 | 2012 | Huffman, Wallace/Wiley-Blackwell |
| OCB | 4103L | Forensic Marine Science Lab | All Sections | Resources Provided | | | |
| OCB | 4624 | Estuarine and Coastal Ecology | All Sections | Estuarine Ecology | 9780471755678 | 2nd/2012 | Day Jr., Kemp, Yáñez-Arancibia, Crump/Wiley |
| OCB | 4935 | Seminar: Issues in Marine Resource Management | All Sections | Resources Provided | | | |
| OCB | 4945 | Capstone Experience: Marine Resource Management | All Sections | Resources Provided | | | |
| OCE | 1001 | Introduction to Oceanography | All Sections | Oceanography: An Invitation to Marine Science | 9781305105164 | 9th | Garrison/Brooks Cole, Cengage |
| OCE | 2920 | Scientific Writing | All Sections | Resources Provided | | | |
| OCE | 2930 | Seminar: Renewable Energy Ocean | All Sections | Resources Provided | | | |

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| PCB | 2030 | Environmental Biology | All Sections | Mastering Environmental Science: Toward a Sustainable Future | 9780134011271 or 9780134857169 (print or e-text without MES access card) | 13th | Wright, Boorse/Pearson |
| PEN | 1136C | Scuba Diving | All Sections | Resources Provided | | | |
| PEN | 1141 | Scuba Equipment Maintenance and Repair | All Sections | Diving Equipment: Choice, Maintenance and Function | 190945513X | 2016 | Arvidsson/Dived Up Publications |
| PEN | 1142C | Adv Div Equip Maint & Rep | All Sections | Diving Equipment: Choice, Maintenance and Function | 190945513X | 2016 | Arvidsson/Dived Up Publications |
| PEN | 1900 | Directed Individual Study in Diving Business and Technology | All Sections | Resources Provided | | | |
| PEN | 2110 | Specialty Diver Training | All Sections | Resources Provided | | | |
| PEN | 2134 | Specialty Instructor Training | All Sections | Resources Provided | | | |
| PEN | 2137C | Advanced Diving Theory and Practice | All Sections | 1) Advanced Open Water Diver Crew Pack 2) Recreational Dive Planner 3) eRDPM L 4) The Complete Diver | 1)#60343 2)#60099 3)#70031 4)9780615721330 | | PADI Brylske/Dive Training LLC |
| PEN | 2942 | Internship: Diving Business and Technology | All Sections | Resources Provided | | | |
| PEQ | 1136C | Scuba Instructor Training | All Sections | IDC Crew-Pak: (Digital) 2019 | #60234 | 2019 | PADI |
| PEQ | 1137C | Divemaster | All Sections | Divemaster Digital Crew-Pak w/ Slates, Pro Bag | #60553 | 2021 | PADI |

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| PEQ | 2133C | IDC Staff Instructor (3 items) | All Sections | IDC Staff Crew-Pak 2019 | #60253 | 2019 | PADI |
| PGY | 1245C | Underwater Photography | All Sections | 1) Digital Underwater Photographer Package 2) Lightroom Photoshop Photography Plan | 1)#60253 | 1)2019 2)2021 | 1)PADI 2) Adobe |
| PGY | 1612C | Photojournalism | All Sections | Resources Provided | | | |
| PGY | 1800C | Digital Camerawork | All Sections | Resources Provided | | | |
| PGY | 2247C | Advanced Underwater Photography | All Sections | 1)Caribbean Reef Life-A field Guide for Divers 2)Lightroom Photoshop Photography Plan | 1)9780989052443 | 1)3rd/2018 2) 2021 | 1)Charteris/RACSY S.A. de C.V. 2)Adobe |
| PHI | 2010 | Introduction to Philosophy | All Sections | The Norton Introduction to Philosophy | 9780393631463 | 2nd | Rosen, Byrne, Cohen, Harman, & Shiffrin/WW Norton |
| PHI | 2600 | Introduction to Ethics | All Sections | Resources Provided | | | |
| PHY | 1020 | Conceptual Physics | All Sections | Conceptual Physics | 9780321909107 | 12th | Hewitt/Pearson |
| PHY | 1053C | General Physics I | All Sections | Physics | 9781118486894 | 10th | Young, Stadler, Cutnell, Johnson/Wiley |
| PHY | 1054C | General Physics II | All Sections | Physics | 9781118486894 | 10th | Young, Stadler, Cutnell, Johnson/Wiley |
| POS | 1001 | Intro to Political Science | All Sections | Political Science Today | 9781071839942 or 9781544336442 | 1st | Cobb/SAGE Publishing |
| POS | 1041 | National Government | All Sections | American Government: Institutions and Policies | 9781337568395 | 16th | Wilson et al./ Cengage |
| PSC | 1341 | Physical Science | All Sections | The Physical Universe | 9780077510510 | 15th | Krauskopf, Beiser/McGraw-Hill |
| PSY | 2012 | General Psychology | All Sections | Resources Provided | | | |
| REA | 0007 | Developmental Reading I | All Sections | My Reading Lab | 9780135305065 | 2020 | Pearson |

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| REA | 0017 | Developmental Reading II | All Sections | My Reading Lab | 9780135305065 | 2020 | Pearson |
| REA | 0055 | Developmental Reading Module I | All Sections | My Reading Lab | 9780135305065 | 2020 | Pearson |
| REA | 0056 | Developmental Reading Module II | All Sections | My Reading Lab | 9780135305065 | 2020 | Pearson |
| REL | 2240 | New Testament Survey | All Sections | The New Testament: A Historical Introduction to the Early Christian Writings | 9780190203825 | 6th | Ehrman/Oxford University Press |
| REL | 2300 | World Religions | All Sections | World Religions: A Guide to the Essentials | 9780801049712 | 2nd | Robinson, Rodrigues/Baker Academic |
| SLS | 1101 | Preparing for Student Success | All Sections | Resources Provided | | | |
| SLS | 1102 | College Experience | All Sections | Resources Provided | | | |
| SLS | 1106 | First Year Experience Orientation | All Sections | Resources Provided | | | |
| SLS | 1200 | Increasing Personal Effect | All Sections | Resources Provided | | | |
| SLS | 1261 | Student Leadership | All Sections | Introduction to Leadership Concepts and Practice | 9781506330082 | 4th | Northouse/Sage Publication |
| SLS | 1304 | Student Life Skills-Learning | All Sections | Resources Provided | | | |
| SLS | 1570 | Learning with Technology I | All Sections | Resources Provided | | | |
| SLS | 2604 | Effective Living | All Sections | Resources Provided | | | |
| SOP | 2772 | Psych of Human Sexuality | All Sections | Discovering Human Sexuality (hardbound or e-book) | 9781605356693 or 9781605357164 | 4th | Levay, Baldwin, & Baldwin/Sinauer/ Oxford |
| SPC | 1608 | Intro to Speech Comm | All Sections | Practically Speaking (Student Edition OR loose-leaf OR eBook) | 9780190457327 or 9780190649166 or 9780190457341 | 2nd | Rothwell/Oxford University Press |

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| SPN | 1120C | Beginning Spanish I | All Sections | ¡Arriba!: comunicación y cultura Plus MyLab Spanish | 9780135223550 | 7th | Zayas-Bazan, Bacon, Nibert/Pearson |
| SPN | 1121C | Beginning Spanish II | All Sections | ¡Arriba!: comunicación y cultura Plus MyLab Spanish | 9780135223550 | 7th | Zayas-Bazan, Bacon, Nibert/Pearson |
| STA | 2023 | Int Probability & Statistics I | All Sections | MyLab Statistics Stand Alone Access code w/etext for Essentials of Statistics | 9780134870113 | 6th | Triola/Pearson |
| SYG | 1000 | Introduction to Sociology | All Sections | REVEL for Essentials of Sociology: A Down to Earth Approach | 9780134739892 OR 9780135193464 | 13th | Henslin/Pearson |
| SYG | 1010 | Social Problems | All Sections | Social Problems: A Down to Earth Approach | 9780135164709 | 13th | Henslin/Pearson |
| WOH | 1012 | World History I | All Sections | Patterns of World History: Volume One, to 1600 | 9780190693602 | 3rd | Sivers, Desnoyers, Stow/Oxford University Press |
| WOH | 1022 | World History II | All Sections | Patterns of World History, Volume Two: Since 1400 | 9780190693619 | 3rd | Sivers, Desnoyers, Stow/Oxford University Press |
| ZOO | 4894C | Fisheries Management | All Sections | Resources Provided | | | |

